



Only a Cold in the Head, That's All

Just a little case of sniffles, perhaps. Nose and eyes running. Head all stopped up; cannot breathe through the nostrils, and you feel generally depressed.

Nasal Pharyngitis

or an acute attack of nasal catarrh; to use plain English. If you are seriously ill—see your physician at once. Do not delay, but if it's only the cold use



It will relieve you almost instantly. It will cure you, or money refunded.

Serious complications are the usual result of a neglected attack of cold in the head or catarrh. Naszo is the discovery of a Washington, D. C. chemist, and guaranteed under the Pure Food and Drug Act.

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DR. SCOFIELD IN BIBLE LECTURE

Prominent Preacher to be Heard in United Church on Monday Night

Wilmington Bible students are anticipating with delight the visit to the city on Monday evening of Dr. C. I. Scofield, the well-known Bible teacher and preacher. Dr. Scofield comes as the guest of the Wilmington Bible Union and in connection with the celebration of the twelfth anniversary of that organization. The Wilmington Bible Union is the weekly Bible class for the study of the International lessons, which meets every Monday evening in the North Baptist Church at Lincoln street and Delaware avenue. The anniversary really occurs in March, but its celebration has been delayed in order to secure Dr. Scofield's presence.

BAPTIST RAISE MILLION FOR MISSIONS

Good news, from the Baptist viewpoint, reached this city during the week, from headquarters of the missionary boards of the denomination, to the effect that "the whole budget has been raised." The total budget for the American Baptist Foreign Mission Society, the American Baptist Home Mission Society, and the American Baptist Publication Society, aggregated an even million dollars for the fiscal year from April 1, 1909, to March 31, 1910. That the estimates were met, and that the societies closed the year with small balances on the right side of the ledger, is of course gratifying to the friends of missions.

SPECIAL SERMONS AT NORTH CHURCH

The Rev. William L. Pettigill will occupy the pulpit of North Baptist Church tomorrow morning and evening. The morning he will begin the announced series of Sunday morning sermons on the offerings of Leviticus, the subject for the morning being "The Law of the Burnt Offering." In the evening the series on the "Second Coming of Christ and Related Events" will be continued. Some objections to the doctrine of the imminent return of the Lord Jesus will be considered.

Anti-Saloon League Activities.

The Rev. John M. Arters, superintendent of the Anti-Saloon League, of Delaware, will speak at Newport Sunday morning and at Stanton Sunday evening. The Rev. Leonard Ward, his assistant, will speak in the M. E. Church at Marshfield in the forenoon and at the Cedar in the evening. Caleb E. Burchard will speak on the Ellendale circuit of the M. E. Church May 3.

Wesley M. E. Church

At three different points Sunday morning, afternoon and evening. At Harrison Street M. E. Church tomorrow, the pastor, the Rev. C. T. Wyatt, D. D., will preach at both the morning and evening services. The subject of the morning service will be "Philip's Theme." The choir will sing the following selections: Anthem, "I Will Magnify Thee," de Rees; anthem, "Abide With Me," J. T. Walcott; anthem, "Saviour, Blessed Saviour," pike; solo, selected.

HARRISON ST. CHURCH SERVICES

Special Sermons There Tomorrow—Activities of Young Peoples' Societies

At Harrison Street M. E. Church tomorrow, the pastor, the Rev. C. T. Wyatt, D. D., will preach at both the morning and evening services. The subject of the morning service will be "Philip's Theme." The choir will sing the following selections: Anthem, "I Will Magnify Thee," de Rees; anthem, "Abide With Me," J. T. Walcott; anthem, "Saviour, Blessed Saviour," pike; solo, selected.

SERVICES AT CENTRAL CHURCH

At Central Presbyterian Church, the minister, the Rev. J. H. Crawford will preach on "Principles of Spiritual Harvest." The Sunday school and Adult Bible class will meet as usual at 12 o'clock. The latter is taught by the minister, and every one, not engaged in Sunday school work of any kind, is cordially invited to join the class. The Christian Endeavor Society will meet at 6:45 o'clock with Miss Emmalene Zolper as leader.

WESLEY CHURCH HAS NEW BOOKS

In the song service in Wesley M. E. Church tomorrow evening preceding the preaching hour new song books will be introduced. This is a live song service participated in by everybody and thoroughly enjoyed by the congregation. The choir also has procured new anthem books which will be used the second time tomorrow. A woman quartet in the morning and a male quartet in the evening will be special musical features.

To Present "Village Postoffice."

There is great demand for tickets for "The Village Postoffice" to be given by the young people of East Lake M. E. Church in Epworth M. E. Church on next Tuesday evening. The scene is laid in a country postoffice and the trials and tribulations of a country postmaster are ably and credibly portrayed by the forty young people in the cast. The proceeds are to be equally divided between the Epworth Leagues of the two churches.

Bible Students Meeting.

The International Bible Students Association will meet in Clymer's Music Hall, No. 612 Shipley street at 3 o'clock tomorrow afternoon. The subject will be "The International Lesson."

Services at St. Andrew's Church.

Services at St. Andrew's P. E. Church, Eighth and Shipley streets, the Rev. Hubert W. Wells, rector, tomorrow will be: Holy Communion, 8 a. m.; Sunday school, 8:45 a. m.; morning prayer and sermon, 11 a. m.; evening prayer and sermon, 7:45 p. m.; Organ recital at 7:15 p. m., following will be the program, Prelude in D flat, Forister; hymn of the Nuns, Willy; offertory, St. Cecilia, Battiste; Largo, Handel, Warren.

Church Services

Delaware Avenue Baptist Church, Delaware avenue and West street. Preaching by Rev. H. W. Lambert. Morning service, 10:30, subject, "First Love;" evening service, 7:30, subject, "Jesus the Only Savior." Bible school, 2; C. E. Society, 6:45, prayer meeting Wednesday evening, 7:45 p. m.; C. E., Friday evening, 8. North Baptist Church, Lincoln street, near Delaware avenue, William L. Pettigill, pastor. Preaching services at 10:30 and 7:45. Bible School at 12 o'clock. Morning subject, "The Law of the Burnt Offering;" Evening subject, "The Second Coming of Christ and Related Events—Some Objections Considered."

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THE SON OF GOD BROOKLYN TABERNACLE BIBLE STUDIES. THE LEAST IN THE KINGDOM. Matthew 11:11—April 17.

"But the witness which I have is greater than that of John; for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me."—John 5:36.

John the Baptist, the Master declared, was doing, healing the sick, casting out devils and preaching the good tidings of God's grace to the poor. And he added, "Tell John not to get offended; not to allow his faith to stumble in respect to me. Otherwise he will lose a great blessing."

The Master improved the opportunity to discuss John's case, who he was, etc., with the multitude. For the fame of John's preaching had spread throughout the land and many from all parts went to hear him. What did they find him? Merely a reed shaken by the wind, pitiable to those who would influence him? Oh, no! They found him a rugged character, strong, independent in the advocacy of the Truth, in the bearing of his message. Had they found him clothed in soft raiment and giving evidences of being related to the great, the wealthy, the noble of the time? No, he was simply clad, lived in seclusion, and was faithful and earnest in the delivery of his message to all who would hear. But if they went out expecting to hear a prophet they were not disappointed, for John was more than a prophet.

These words by our Lord have caused much perplexity amongst Christian people, who have failed to discern the necessity of "rightly dividing the Word of Truth." (2 Tim. 2:15.) The matter is simple enough when we remember that John was the last of the faithful under the Jewish dispensation. He was not invited to become one of the disciples of Christ, but one of the Apostles, neither did he live until Pentecost to share in the blessings there poured upon the faithful. He belongs to a class described by St. Paul in Hebrews 11:38-40. He was in a class with Abraham, Isaac and Jacob and all the prophets, of whom the Apostle says, "They without us shall not be made perfect."—God having provided some better thing for us; the Gospel Church, the Body of Christ, the Bride class, than for them.—Heb. 11:40.

The Great Teacher continually referred to the Kingdom in all his discourses and in the simple prayers which he set forth. This Kingdom is to come into power at the close of this Age and under it, the Millennial Kingdom the whole world will be subjected to Divine Law for their deliverance from sin and death, if they will, into righteousness of life. The class that will compose that Kingdom is a spoken of in the present time as a Royal Priesthood in a prospective sense. They are in the school of Christ for preparation for the Kingdom. Those faithful will make their calling and election sure to place in the Kingdom and sit with the Master on his Throne, judging, blessing and uplifting mankind. How wonderful a blessing is ours! We cannot be so great as our Lord, the Head, and his Apostles, his most honored members, but if faithful in that which is least, our glorious reward will be exceedingly high—far above angels and principalities and powers and every name that is named.—Eph. 1:21.

At 7:30 p. m. Mt. Joy M. E. Church, B and Townsend streets, the Rev. W. J. L. Hunt, pastor, 9:30 a. m., class meeting; 10:30 a. m., preaching; 2 p. m., Sunday school; 7 p. m., Christian Endeavor; 7:30 p. m., preaching by pastor.

Wesley M. E. Church, corner Linden and Jackson streets, the Rev. Thomas R. VanDyke, pastor. Class meeting at 9:15; preaching at 10:30 and 7:30 by the pastor; morning subject, "The Old and the New;" evening subject, "The Healing Fountain;" Sunday school at 2 p. m.; Epworth League at 6:45.

Harrison Street M. E. Church, Seventh and Harrison streets, Rev. C. T. Wyatt, D. D., pastor, 10:30 a. m., preaching by the pastor, subject, "Philip's Theme;" 2 p. m., Sunday school; 6:45 p. m., Epworth League; 7:30 p. m., preaching by pastor, subject, "Blessed are the Pure in Heart."

St. Paul's Methodist Episcopal Church, Marquet and Seventh streets, Charles A. Hill, minister. Preaching 10:30 and 7:30. Morning subject, "The Heart of Christianity;" Evening subject, "The Thing Essential;" Sunday school 2. Christian Endeavor, 6:30.

Epworth Methodist Episcopal Church, Tenth and Lombard streets, George C. Williams, pastor. Class meeting, 9:30 a. m. Preaching 10:30 a. m. and 7:30 p. m. Sunday school 2 p. m. Epworth League 6:45 p. m.

Grace M. E. Church, Ninth and West streets, Rev. H. W. Ke'log, minister. Morning service, 10:30, sermon subject, "The Gospel of Comfort;" Sunday School, 2 p. m.; Epworth League, 6:45 p. m.; evening service, 7:45, sermon subject, "The Message of Springtime."

Cookman M. E. Church, Fourteenth and duPont street, J. F. Richardson, pastor. Class at 9:45 a. m. Preaching at 10:45 a. m. by the pastor. Sunday school at 2:15 p. m. Epworth League at 6:45 p. m. Preaching at 7:45 p. m. by the pastor. Class meeting Wednesday evening at 8 o'clock. Prayer meeting, Friday evening at 7:45 p. m.

St. Paul's Chapel, East Eleventh St., Rev. S. P. Shephard, A. M., pastor. Quarterly meeting services, 10 a. m., love feast and sermon, by Rev. J. C. Brown; 2 p. m., sacramental sermon by Rev. T. Skinner accompanied by his congregation. Epworth League at 6:45 p. m. The choir will repeat the Easter cantata entitled "Light Out of Darkness."

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CITY CHURCHES

HEPTASOPHS TO HEAR GOSPEL

Men to Attend Divine Service in Epworth Church Sunday Morning

On Sunday morning the Heptasophs will attend the service at Epworth Methodist Episcopal Church and listen to a special sermon by the pastor, the Rev. George C. Williams. An effort has been made by the order to secure as large an attendance as possible of the members of the organization, and a special program of music has been prepared by Prof. George E. King and the chorus choir of the church for this occasion.

At Hanover Church.

At Hanover Church tomorrow morning the pastor, the Rev. R. L. Jackson will preach upon "Christ's Treatment of Neutrality in Religion." In the evening his subject will be, "How We Ought to Think of the Dead." It will be a continuance of the pastor's exposition of the "Book of the Revelation." The subject being, "The Seven Seals." There will be special music by choir and chorus.

All Day Meeting.

At the City Mission, No. 613 West Front street tomorrow there will be all day services. Love feast at 9 o'clock; preaching at 10:30 by the Rev. E. N. Baldwin; Sunday school at 11 o'clock; praise meeting at 2:30 in charge of Mr. Booker; preaching at 3:30 by the Rev. C. MacNichol of Asbury Church, preaching at 8 o'clock by the Rev. Asbury Burke. The evening song service will be in charge of Mr. Walters and Mr. Jones.

All Day Alliance Services.

The Christian and Missionary Alliance, No. 504 West Fifth street will hold all day services tomorrow as follows: Prayer, 9:30 a. m.; preaching, 10:30 a. m.; Sunday school, 2 p. m.; praise and testimony, 3:15 p. m.; Young People's meeting, 7 p. m.; preaching 8 p. m. The Rev. G. Verner Brown, is superintendent.

SABBATH AT WEST CHURCH

Mr. Alison to Discuss "What is Pure Religion" at Night Service

At West Presbyterian Church tomorrow the pastor, the Rev. Alexander Allison, Jr., will preach at 10:30 and 7:30, his morning theme being "The Builders' Mistakes," and the evening subject being, "What is Pure Religion?"

The night meeting is a popular gospel service, characterized by spirited congregational singing and music by a large chorus under the leadership of Professor Clymer.

The Sabbath school will meet at 2 o'clock. The Westminster Adult Bible Class, taught by the pastor, meets in connection with the school and welcomes new adults. An effort is being made to bring the normal attendance of April up to 300. Members are urged to be in their places. The West School will entertain the State Convention, April 27 and 28, and the Philadelphia Presbyterian Superintendents, May 3.

Following are the musical numbers: Morning—Organ prelude, "Villanelle," Hammerl; anthem, "Benedic Anima," "Mea," Alzamora; offertory, "Love Divine All Love Excelling," de Reef; organ postlude, "March," Hammerl.

Evening—Organ prelude, "Berceuse," Hammerl; anthem, "Recessional," De Koven (Kipling), Obligato, Mr. Jackson; Koven (Kipling), Obligato, Mr. Jackson; May 3.



"EVERY PICTURE TELLS A STORY"

BURDENS LIFTED FROM BAD BACKS

Weary is the back that bears the burden of kidney ills. There's no rest or peace for the man or woman who has a bad back. The distress begins in early morning. You feel lame and not refreshed. It's hard to get out of bed. It hurts to stoop to tie your shoes. All day the ache keeps up. Any sudden movement sends sharp twinges through the back. It is torture to stoop and straighten. At night the sufferer retires to toss and twist and groan. Backache is kidney ache—a throbbing, dull aching in the kidneys. Plasters or liniments won't do. You must get at the cause, inside.

Doan's Kidney Pills Cure Sick Kidneys

WILMINGTON PROOF Mrs. Patrick Crumlish, 1129 W. Third St., Wilmington, Del., says: "I never fail to say a good word for Doan's Kidney Pills. I publicly recommended them eleven years ago and at this time, I am glad to confirm that statement. Kidney trouble clung to me for years and caused my health to become all run down. The chief symptom was a steady pain in the small of my back which was so severe at times that I could not stoop, in fact, I was hardly able to walk across the floor. The least exertion caused sharp twinges to shoot through my kidneys and there was also a severe pain in the back of my neck and shoulders. I was distressed by headaches, had a poor appetite and was also very nervous. The contents of the first box of Doan's Kidney Pills, procured at Danforth's Drug Store, brought me great relief and in a short time I was completely cured. Once or twice since then I have taken Doan's Kidney Pills and they have brought the same prompt benefit. I believe that they will cure any case of kidney trouble."

How to Tell When the Kidneys Are Disordered Painful Symptoms: Backache, sideache, pains when stooping or lifting, sudden sharp twinges, rheumatic pains, neuralgia, painful, scanty or too frequent urination, dizzy spells, dropsy. Urinary Symptoms: Discolored or cloudy urine. Urine that contains sediment. Urine that stains the linen. Painful passages. Blood or shreds in the urine. Let a bottle of the morning urine stand for 24 hours. If it shows a cloudy or fleecy settling, or a layer of fine grains like brick dust, the kidneys are probably disordered.

WILMINGTON PROOF George P. Prettyman, 504 E. Seventh St., Wilmington, Del., says: "About eight years ago I was taken with a spell of kidney trouble. My back ached so persistently that I was almost driven frantic, and at night I had sharp pains through my loins which seemed as if someone were jabbing a knife into me in the morning. I felt as if my back would generally be several hours before I could get about with any degree of freedom. I took every kind of medicine I heard about in the hope of getting relief but to no avail. One day I read a testimonial given by a person who had used Doan's Kidney Pills with great benefit. I obtained a box of this remedy at Danforth's Drug Store and in a short time after I began its use I was relieved. I had no further trouble until about two months ago and at that time I again took Doan's Kidney Pills and was benefited. I am sixty-two years of age and I attribute my present good health to the use of Doan's Kidney Pills."

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